BOSTON SPA PARISH COUNCIL

The Village Hall, 199 High Street, Boston Spa LS23 6AA Tel: 07864 649565 Email: clerk@bostonspapc.org.uk www.bostonspapc.org.uk

28 March 2025

A meeting of Boston Spa Parish Council Community Events Committee will be held in the Committee Room of the Village Hall on **Thursday 3rd April 2025** at **7.00pm**.

Members of the public are entitled to be present and attendance by residents is welcomed.

Prior to the first item on the agenda there will be an opportunity for members of the public to address the Parish Council. The members will take these representations into account when agenda items are discussed but are not required to make a response. This session will last for a maximum of 20 minutes after which members of the public will no longer be permitted to address the Parish Council unless specifically invited by the Chairman.

021/24	To accept apologies for absence and approve reasons for absence	
022/24	To note declarations of interests not already declared under members Code of Conduct or members register of Disclosable Pecuniary Interests (DPI) in the business to be transacted at this meetingTo confirm the Minutes of the meetings held on 5th December 2024, 8th January and 20th February 2025.	
023/24		
024/24	Summer Event	
	i.	To receive an update from the Scouts & Primary Schools (Cllr Courts)
	ii.	To receive an update from SALT (Clerk)
	iii.	To receive an update on first aid cover (Cllr Heum)
	iv.	To receive an update on Children's DJ/Disco (Cllrs Watts and Alderson)
	٧.	To receive an update on food and drink vendors
	vi.	To consider a quote for toilet hire
	vii.	To receive an update on other planned activities (All)
	ix.	To consider event marketing and promotion
025/24	Christmas Event	
	i.	To receive an update from High Street retailers (Cllr Alderson)
	ii.	To receive an update from SALT (Clerk)
	iii.	To receive an update on the Christmas tree (Cllr Watts)
	iv.	To receive an update on all other activities/vendors for the event (All)
026/24	To agree a date for the next meeting of the Events Committee	

AGENDA