## **BOSTON SPA PARISH COUNCIL**

The Village Hall, 199 High Street, Boston Spa LS23 6AA
Tel: 07864 649565 Email: clerk@bostonspapc.org.uk www.bostonspapc.org.uk

11 May 2025

A meeting of Boston Spa Parish Council Community Events Committee will be held in the Committee Room of the Village Hall on **Thursday 15th May 2025** at **7.00pm**.

Members of the public are entitled to be present and attendance by residents is welcomed.

Prior to the first item on the agenda there will be an opportunity for members of the public to address the Parish Council. The members will take these representations into account when agenda items are discussed but are not required to make a response. This session will last for a maximum of 20 minutes after which members of the public will no longer be permitted to address the Parish Council unless specifically invited by the Chairman.

## **AGENDA**

001/25	To elect a Chairman of the Events Committee for 2025-26 Municipal year	
002/25	To elect a Vice Chairman of the Events Committee for 2025-26 Municipal year  To accept apologies for absence and approve reasons for absence  To note declarations of interests not already declared under members Code of Conduct or members register of Disclosable Pecuniary Interests (DPI) in the business to be transacted at this meeting  To confirm the Minutes of the meeting held on 3 <sup>rd</sup> April 2025	
003/25		
004/25		
005/25		
006/25	Summer Event	
	i.	To receive an update on food (Cllr Taylor)
	ii.	To receive an update on first aid cover (Cllrs Taylor & Heum)
	iii.	To receive an update on Children's DJ/Disco/Dancing Performers (Cllrs Alderson)
	iv.	To consider event marketing/promotion and consider any printing costs
	v.	To receive an update on Primary School stalls (All)
007/25	Christmas Event	
	i.	To receive any updates from High Street retailers (Cllr Alderson)
	ii.	To receive an update on the Christmas tree (Cllr Watts)
	iii.	To receive an update on all other activities/vendors for the event (All)
008/24	To agree a date for the next meeting of the Events Committee	