

# Boston Spa Neighbourhood Planning Advisory Committee (NPAC) Meeting

Wednesday 29<sup>th</sup> October 2025 at 6.30pm held in  
The Lantern Room, Boston Spa Village Hall, 199 High Street, Boston Spa, LS23 6AA

**Present:** Cllr G Bowen, Cllr P Stables, Cllr A Watts, Deborah Marshall.

**Apologies:** Cllr K Blake.

**Absent:** Keith Jackson, David Faraday, Andy Colledge.

**Guests:** None.

There were no members of the public in attendance.

## MINUTES

<b>1.</b>	<b>Apologies for absence</b>
	Apologies had been received from Cllr K Blake
	<b>Resolved:</b> That the apology and reason for absence be accepted.
<b>2.</b>	<b>Public Open Forum</b>
	There were no members of the public in attendance.
<b>3.</b>	<b>To confirm the minutes from the meeting on 19<sup>th</sup> August 2025 and note any actions delivered/outstanding</b>
	<b>Resolved:</b> That the minutes from 19 <sup>th</sup> August 2025 meeting be accepted as a true and accurate record.
<b>4.</b>	<b>To receive an update on the Leeds Local Plan</b>
	Cllr Stables provided an update. LCC Planning is currently examining the responses to the sites submitted for consideration in Phase 1. The sites will be whittled down to around a fifth and the revised list will be circulated in summer 2026 for feedback by the PC and public.
<b>5.</b>	<b>To consider the review of green spaces</b>
	Cllrs Stables and Watts produced a written report of proposed changes to the existing Green Space section of the NP. <ul style="list-style-type: none"><li>• The proportion of Green Space versus housing as recommended in the Neighbourhood Planning Policy Framework should be examined against that currently in Boston Spa to see whether there is a large variation</li></ul>

	<ul style="list-style-type: none"> <li>• It was agreed that all green spaces within the parish would need to be mapped and their ownership (Parish Council/LCC/Private owned) be noted on the map so that residents have a greater understanding of who maintains and protects each area.</li> <li>• Green Spaces need to be protected and increased with an additional emphasis of protecting hedgerows.</li> </ul>
<b>6.</b>	<b>To review any correspondence received</b>
	None.
<b>7.</b>	<b>To consider any urgent items or items for the next meeting</b>
	None.
<b>8.</b>	<b>To establish a regular date in the month for future NPAG meetings</b>
	<b>Resolved:</b> That Wednesday 3 <sup>rd</sup> December at 7pm and Monday 12 <sup>th</sup> January 2026 at 6.30pm be confirmed as the next meeting dates and the 2026 meeting dates be discussed at the December meeting.

**With no further business the Chairman declared the meeting closed at 20:10**